

Oath De Primalia

Primalia is the religion of the people, belief of the living, honour of the dead. Much like that of the Druids, the universal intent for Primalia is to promote and propel the spread of love, honour, and justice, not only within the world, not only within a people but also within the follower. In order to accomplish this goal, a Primalian mustn't only follow the Three Fundamental Oaths — Oath De Primalia, Oath De Shielde, and Oath De Amoste (Amorra) — but their own instinct as well. Any aspect of customs or ethics of Primalia can be changed by the follower as long as these amendments are to embrace the spread of love and compassion and/or to benefit and further the follower as a person or people. The aforementioned Three Fundamental Oaths are as follows: The Oath De Primalia, of which describes the basic traditions, customs, philosophies, and orders of Primalia; The Oath De Shielde, of which describes the system of honour and value, and the mandates for the protection and prosecution of the Gods; and The Oath De Amoste, also known as the Oath De Amorra, of which dictates the rules and guidelines of love and relationship. In conjunction with the Three Fundamental Oaths, Primalians also have the ability to make smaller oaths that have the promise to complete some sort of goal, uphold some sort of quality, or similar that will help bring love, protection, justice or growth to the world or the oath-maker as a person or people. These smaller oaths can be tied to any god.

Each religion in this world has some sort of gods, deities, or prophets; Christianity have God and Jesus, Islam has Allah and Muhammad, Judaism has Yahweh, Buddhism has Buddha. Primalia has many gods -- Billions even. People are the Gods of Primalia; People are the ones who have changed the Earth for their benefit; People are the ones who have harnessed the might of mother nature in their favour; people are the ones who have turned basic items such as rock, wood, and iron, into marvelous machines and technologies; people have designed life with their own wills; people have acted god for centuries because that is what they are: Gods. Animals are also considered Gods in Primalia due to their individual impacts on reality and the Earth. Because of this, vegetarianism is quite encouraged, however not required.

There are two holidays celebrated only in Primalia: Dae De Primalia, and Dae De Amoste. Dae De Primalia is celebrated on the thirteenth day of the first month; it is a day of rest and appreciation. During this day, Primalians are to rest and not overwork; Primalians are also to tell everyone that they love something nice about them; Primalians on Dae De Primalia also should make or give their significant other a gift. It is a day to embrace everything in life. Dae De Amoste is a day of love. It is celebrated on the day of confession — the day that love has been confessed between two significant others — annually. Dae De Amoste is celebrated by preparing and presenting a feast of honour to the recipient's significant other. In addition, Primalians also celebrate the Pagan Wheel of the Year. On these days, Primalian magick is at their highest point. These times also helps Primalians plant certain crops or plants.

Death is a strange leitmotif within many religions. Specifically, the concern is behind what happens after death; some beliefs say people enter a place of reward, such as Heaven or Valhalla or a place of punishment, such as hell; other religions claim that souls reincarnate back onto the physical realm over and over again. In Primalia, it is believed that upon death, a person's spirit will continue to walk the mortal plane in the forme of an apparition. These

apparitions will amble the Earth until they are absorbed into another body, thus reincarnating.

Karma. Karma is a big aspect of Primalia. Unlike other beliefs that incorporate Karma, Primalian karma, also called Butterfly Karma, works in both an instant and gradual scale. Butterfly karma is simply: Every action taken, every word spoken will affect not only the executor but also the world around them. Every single action someone has taken has led that person to the position they are now and the position they will be in the future. In addition, a single word can change someone's life for the better or for the worse. A single insult could be someone's murder, while a single compliment can be someone's lifeguard. In short, everything affects everything

Each Primalian has one or more elements attached to them. Primalians believe that one can harness the power and control of the elements. There are six elements that Primalians can control: Earth, Fire, Life, Lightning, Water, and Wind. The power of these elements mustn't be used in any way of malice or harm. It is vital that the members of each element mustn't fight, as this would tear the idea of Primalia down. Instead, members of each element must embrace the other elementals in order to combine their elemental capacity to achieve new possibilities.

In order to harness the energy of the elements and that of the person, primalians must meditate. This calms the soul and leaves room for one's energy to flow; it also helps build focus — a useful skill for handling the elements. Primalians may meditate anywhere however, they can also construct shrines in order to connect one's self with nature and, thus, their element or elements.

A shrine must represent four things: neutrality being between the fight of goodness and evil, honour, justice, and love. In addition, a shrine must also be in an outdoor area, thus connecting one's self with nature; if one is unable to make a shrine in an outdoor area, then one may use houseplants to simulate nature. Also, a Primalian shrine must have something relating to their element. It is optional to add a symbol of an honoured one's element.

Every year, in their respective months, there shall be a celebration of each element. The Life Ceremony is to be held on February 16th; during this ceremony, practitioners are to plant six seeds representing the six elements. The Water Ceremony is to be held on April 13th. This celebration involves six cups of water being poured into a bowl. The Lightning Ceremony is to be held on June 15th; to celebrate this ceremony, six electric lights are to be lit. The Fire Ceremony is to be held on August 17th. This ceremony has six candles being lit. The Earth Ceremony is to be held on October 12th, to where six crystals are set around the ceremony space. Lastly, the Wind Ceremony is to be held on December 14th. In this celebration, six flags of choice are set around the area and cast. Meditation to the element of the ceremony, and a themed feast is also part of these celebrations.

Gardening and Farming are highly appreciated in Primalia. These activities allow Primalians to connect with nature and, thus, themselves. Like meditation, this allows Primalians to focus and channel their energy into magick and elemental control. Primalians

must learn to connect themselves with nature as nature provides the gods and primalians with the basic necessities, such as food, water, and even magick.

Primalians also believe in the magick of the Pagans. This includes, but not limited to: binding spells, Animal spells, Travel Spells, Dream Spells, and Charms. These spells and charms mustn't be used in vain or malice. In Primalia, these spells are seen as a kind of unknown science, properties of items that are yet to be understood. However, Primalian magick is weaker and more unreliable than that of which the Pagans believe. It is best not to rely on these spells. Primalian and Pagan spells and charms are outlined in the *Libre Du Imagicea* (Book of Magick). A Primalian's individual *Libre Du Imagicea* also serves as a record of all magick knowledge they have collected, thus Primalians are allowed to alter, amend, and append to their *Libre Du Imagicea*.

Young Primalian believers also have the option to choose their animalian idol. A Primalian Idol is the depiction of a creature that the believer feels most connected to. A person's idol is believed to show insight on one's personality and being. On the First of June on the Gregorian calendar, a ceremony shall be held. Days before the ceremony, young primalians will tell their element's leaders their idol and their connection to such. On the day of the Ceremony, the young Primalian will be given a ceremonial, symbolic staff depicting one's idol and element. Idols should not be forced or rushed.

As previously mentioned, the master objective of Primalia is to aid in the spread of love, compassion, honour, and justice. To attain this, Primalians follow a set of codes and philosophies that they hold dear to their heart. These philosophies can and will differ between primalians, therefore any of the following codes can be omitted and altered and new philosophies can be amended, as long as they help further the Primalian Objective or aid in the growth of the follower as a person.

By accepting this Oath, the follower swears to uphold these laws and to continue to fight for Love, Protection, and Justice. The Follower, accepting this oath, also swears to do no harm willingly to others unless necessary by life or death.